



St. John's

Ev. Lutheran Church

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2019

DECEMBER



Christ's birth cannot be distributed in a bodily way nor would that help; therefore, it is distributed spiritually through the Word to everyone.... That is the way and manner to become pure from our miserable birth from Adam. For this purpose Christ wanted to be born, that through Him we might be born in a different way, as He says in John 3. This takes place through faith. As James says, "He willingly gave us birth by the Word of truth, that we should begin to be His new creatures" (James 1). See, in this way Christ takes our birth away from us and absorbs it into His birth, and gives us His, that in it we might become pure and new, as if it were our own, so that every Christian may rejoice and glory in Christ's birth as if he also, like Christ, had been bodily born of Mary. (*Luther's Works*, 75.215-216)

Image: **The Shepherds Visit the Baby Jesus.** Woodcut in Martin Luther, *Avszlegung der Epistelen vnd Euangelien: die nach brauch der Kirchen gelesen werden, durch den Advent, vnd dannenthin vom Christag biss auf den Sonntag nach Epiphanie. Darin reichlich anzeygt vnd fürgebildet würt, was eim Christen zuo* [Explanation of the Epistles and Gospels read according to the Custom of the Church through Advent and then from Christmas through the Sunday after Epiphany, in which is indicated and richly presented what belongs to a Christian] (Colmar: 1523). Courtesy, Pitts Theology Library Digital Image Archive. Used with permission.

PRO NOBIS: OF A PEASANT AND THE SHEPHERDS

Ever heard the one about the peasant and the Nicene Creed? Let me tell you.

One Sunday a bumpkin peasant was at church. It was a winter's day, and in those days, well, churches weren't really heated. You pretty much had to count on the presence of the people and their singing to heat the space.

But the bumpkin had made it to church that day in the shivery cold. Introit, Kyrie, Gloria, Epistle, Gradual, Gospel. That was the order of things then, too.

And then it was time for the Creed. The priest came to the line in the Creed where he chanted "who for us men and for our salvation came down from heaven and was made man."

*In those days—as the custom is still today in some Lutheran churches—all the priest had to do was intone the first words of that phrase in Latin, "qui **pro nobis**," and he, all his altar assistants, and the whole congregation dropped to one knee in reverence at the mystery of the Incarnation of the Lord Jesus.*

The devil happened to be there that day. As he looked around everyone went down on one knee—except for the bumpkin peasant. The priest kept reciting the Creed, but the bumpkin just stood there.

*And then the devil—the devil!—came up behind the bumpkin, rapped him on the head with his walking stick and began to beat him and said, "If God had done that for me, I couldn't just stand here, much less just leave my hat on, at those words 'qui **pro nobis**.' But you! You won't kneel or even take your hat off!"*

It's a great folk story. Luther loved to tell it because it drove home the very point of the Gospel, a point we dare never lose sight of, but especially during the Christmas season, and it's this: at Christmas the immortal God is made man so that though immortal, He may die—not for Himself, not for the devils or the Devil, not for the animals or the sun or the stars or the chemical elements of the earth—but *for us men and for our salvation. **Pro nobis***.

That's the entire gift-nature of the Gospel. God does on your behalf what you cannot do. The chasm created by sin between God and man—God bridges it. The curse of death that even modern medicine with all its advances can't make disappear—God in Christ succumbs to it and by succumbing to it beats it. He becomes our Substitute. That's what **pro nobis** means. That's the gift of Christmas.

Even more, through those acts on your behalf God reveals to you His heart and what He thinks of you. It wasn't hatred that drove Him to become flesh, it was His great love.

The history of the Nativity of Our Lord drives home this **pro nobis** truth—and the faith and awe it creates in condemned sinners. Back then, the angels announced the birth of the Lord to other peasants. But unlike the bumpkin standing with his hat still on in church at the words **pro nobis**, these other peasants, the shepherds, hastened to Bethlehem, to where, in time, it all starts, to where the angels had promised they could and would find Jesus *for them*.

Christians are, by their Baptism, shepherds and not bumpkins, and with the shepherds they run to Christ. In the Bethlehem of Christ's Church you find the Babe swaddled in His Word and lying in the manger of His Sacraments **pro nobis ... for us men and for our salvation**. Yes, of course, Christmas celebrates the start, in time, of God's **pro nobis** work. But His **pro nobis** work continues every Sunday and every time He is with us in His Word and Sacrament. With the shepherds, come!

—Pastor Bruss

Senior Pastor - Rev. J. S. Bruss, ext. 104

Associate Pastor – Rev. D. M. Kerns, ext. 101

Kantor - Bethany M. Johnson

TLS Teachers – Erin Grass, Joshua Grass, Edith Kerns, Andrea Kosmicki

WHAT'S COMING UP AT SOUND WORDS ACADEMY

Everyone

Evening Prayer (4 September – 6 May; 7:00 p.m.) The center and heart of Sound Words Academy is our congregation's gathering together, irrespective of age, to receive the gifts of the Lord and call upon Him in prayer, praise, and thanksgiving. Required for all catechumens, it is not for catechumens alone; and, in fact, the presence of the entire congregation demonstrates their support for the catechumens and their learning of the faith. Stay an extra half hour to learn, together with your brothers and sisters in Christ, what God would have you believe and do according to His holy Word. Office switches between Evening Prayer, Vespers, and Compline according to the season of the church.

Children

Rhythm of Faith Choir (4 September – 6 May, 5:00-5:40 p.m.; E. Grass, Johnson & Smith) Rhythm of Faith uses God's gift of music to confess the truth of His Word in song. Develop life-long skills in singing, ringing, and reading music. Participate as a choir in Wednesday Evening Offices and Sunday services. Learn the rich heritage of Lutheran hymnody and liturgy. Enroll after Sunday services now through 9 September or contact Bethany Johnson.

Jr. Lutherans (4 September – 6 May, 5:55-6:50 p.m.; J. Grass & Sweet) This fast-paced Bible, Catechism, and Lutheran history quiz game places Lutherans aged 4 – 12 yrs. in competition with one another and teams from other congregations—with “trivia” that is hardly *trivial*. To enroll, just show up!

Adults

Reformation Players (16 October – 30 October; 5:55-6:50 p.m.; Kerns) A quick review of the chief issues, dates and players of the Wittenberg Reformation in preparation for the Feast of the Reformation.

1 & 2 Timothy (4 September – 6 May; 5:55-6:50 p.m.; Hintz) Through these words of guidance to young Pastor Timothy, St. Paul portrays the model of a Christian pastor: one prepared in season and out to proclaim the whole counsel of God and to find his sufficiency not in himself but in Christ, who has called him to his office. Filled with warnings about end-times corruption and Gospel nuggets, these letters remain a precious possession and always applicable to her life.

Youth Catechesis

YCat I (12 September – 8 May, 5:55-6:50 p.m.; Kinnett) For 6th graders. 1 year long.

YCat II (12 September – 8 May, 5:55-6:50 p.m.; Bruss & Kerns) For 7th and 8th graders. 2 years long.

LCMS U/College Students and Young Adults

***Living by Faith: Justification and Sanctification* (4 September – 11 December; 7:45 – 8:40 p.m.; Bruss)** In *Living by Faith*, Oswald Bayer brings biblical, Lutheran teaching into direct confrontation with the ideologies, idols, and -isms of our age.

Adult Catechesis

Adult Catechesis (4 September – 6 May 7:45-8:40 p.m.; September through December, Kerns; January through May, Bruss) The central teachings of the Christian faith. What does God say *about* me in His Law? What does God say *to* me in His Gospel? How am I to relate to God? And where can I find Christ and what He wants to give to me? This September through May course, with breaks scattered throughout those 8 months, weaves together the teachings of Scripture and *The Small Catechism* and shows how God encounters you in the Divine Service. For those interested in becoming members of St. John's or those seeking a refresher in the guts of Lutheran theology.

ADVENT SERIES: A NEARER SALVATION

On Wednesdays in Advent we take up the Advent theme, “A Nearer Salvation,” based on God’s Word in Romans 13:11, “our salvation is nearer than we first believed.” On Wednesdays 4 and 11 December, our Advent Vespers will be held at 12:15 and 7:00 p.m. On Wednesday 18 December, our Advent Vespers will be at 12:15 only, followed in the evening by the Children’s Christmas Program at 6:30 p.m. Sound Words Academy continues through the 11th.

HYMN OF THE MONTH: *LSB* 358, “FROM HEAVEN ABOVE TO EARTH I COME”

In the meaning to the 2nd article of the Apostles’ Creed, we confess these words: “I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the Virgin Mary, is my Lord.” The Church’s teaching on the two natures of Christ is foundational to our understanding of Christmas. The Word, who became flesh as a baby, was in the beginning and was God Himself (John 1:1). As true man and true God, Jesus won salvation for us. The angels proclaimed this Gospel to the shepherds, and this Gospel still rings true today, where the manger of Jesus is a present reality for us in His Word and Sacraments.

“From Heaven Above to Earth I Come” was written by Martin Luther, who not only wrote many theological writings, lectures, and sermons, but also hymns. This particular hymn was not originally written for a church service, but it was meant to be sung at home. How many Christians nowadays sing Christmas hymns at home during the holidays? Luther would have hoped this was the case in every home, since our joy in Christ’s birth should be extended from the Church service to the home, just as the shepherds shared this joy to others after visiting the Christ Child himself.

The first five stanzas of the hymn are written as the angel’s message to the shepherds. The angels proclaimed the birth of Jesus, who would set His people free from their slavery to sin. They brought to light the reality of God’s peace coming from heaven to earth in the person and work of Jesus Christ. Do we sing the angel’s message only once at Christmas? By no means! We sing it every Sunday and every feast day during the “Gloria in Excelsis.” What a blessing the Church has in singing a little bit of Christmas every week.

Stanzas 6-7 are written as the people’s response to the message of the angels. Luther, in writing this, wanted to encourage those who have been given this Gospel to “see what God for us has done” and “see what in the manger lies.” The Christ Child lies in the manger for us in the Lord’s Supper, and we, like the shepherds, receive with joy Christ’s blessings of salvation for us.

Stanzas 8-12 summarize the state of Christ’s humiliation in the manger, that He became weak, poor, and small for us. He shared in our misery (stanza 8), putting on our sin and suffering on the cross. Stanza 12 expresses that “worldly honor, wealth, and might are weak and worthless in [God’s] sight,” sharing the simple truth that though the world holds many riches, our true treasure is Christ and hearing His Word.

Stanzas 13-14 express each singer’s response by using the pronouns “I” and “my.” The Word made flesh dwells among us in His Word. Our faith given to us by the Holy Spirit clings to Jesus Christ alone and sings with joy “the sweetest ancient cradlesong,” (summarized in stanza 15), the song that the angels sang at Christ’s birth and that we sing even today in anticipation to receiving Christ in His Word and Sacrament. May Christ dwell in you by His Word and Sacrament this Christmas, and may you, like the shepherds, share this Christmas joy with those around you.

—Bethany Johnson

THANK YOU’S

To our brothers and sisters in Christ at St. John’s thank you for the lovely Thanksgiving card.

—Ed and Marilyn Tuller

MONTHLY BREAKFAST IN DECEMBER

There will be no monthly breakfast in the month of December. Instead, on Sunday, 8 December, items from the Bazaar will be made available at reduced cost to members of the congregation between services.

2020 FLOWER CALENDAR

The Flower Calendar for 2020 will soon be mounted on the bulletin board outside of the church offices. If you would like to provide flowers for a particular service this coming year, please sign your name and phone number next to the date of your choice. In addition to Sundays, you're also able to provide flowers for our midweek feast services. Keep your eyes on the monthly calendar for those opportunities.

CHRISTMAS CAROLING

You are invited to go caroling on Saturday, December 7 from 2-4 p.m. Voices of all ages are encouraged to join together in sharing the joy of Christ's birth with St. John's homebound members. Please meet in the courtyard at 2 p.m., and then we will split into groups for caroling. We will return in Luther Hall at 4 p.m. for hot cocoa and snacks. Contact Bethany Johnson (bjohnson@stjlcms.org) for questions.

DECEMBER COMMUNION SCHEDULE

30 Nov & 1 Dec

Mark Bauerle
Pamela Landon
Linda Jeanneret

7 & 8 December

Joyce Magee
Coleen Akers
Ruth Scott

14 & 15 December

Linda Dunn
Mary Hawkins
Gail Hefner

21 & 22 December

Nancy Taylor
Nancy Scheuerman

24 December

Nancy Taylor

25 December

Nancy Taylor

28 & 29 December

Kerry Howell
Marilyn Nance

INTERESTED IN BECOMING A VOTING MEMBER?

Our constitution defines "voting member" as a communicant member who has reached the age of 18 years and been received as a voting member upon application for such privilege upon approval of the voters of the assembly. **We encourage all eligible St. John's members to join the voters assembly.** You can contact the office, a pastor, or your elders to get instructions on how you can become a voter. Our next voters meeting will be held in January.

ST. JOHN'S WOMEN'S LEAGUE

WOMEN'S LEAGUE NEWS LWML Bazaar & Luncheon:

Please mark Friday, December 6, 2019 on your calendar for the St. John's LWML Bazaar and Luncheon. It's time to think about what you can bring to this event to insure we have another successful bazaar.

Booths open at 10:30 a.m. and the Luncheon is from 11:00 a.m. to 1:00 p.m. In addition, we also will have one of the largest "Cookie Walks" in Topeka. The price for the cookies is \$6.00 a pound. As in the past few years, we will be selling woodworking items, homemade craft items, gift items, paintings, quilts, etc. We will again be offering a baked goods area and the Sweet Shop. We thank you in advance for your help. Items may be brought to church on Wednesday,

December 4 and Thursday, December 5 from 8 a.m. to 3 p.m. We would like to ask for 4-6 volunteers from the congregation to help serve the Luncheon. Our ladies work hard and never have time to eat or shop and with more volunteers this would give them a short break. We would also like to emphasize that all the money received, less expenses, from this Christmas Luncheon and bazaar will be given to Missions, both locally and abroad. Watch the newsletter in January or February and you will see where these funds were sent for this year. Thank you in advance for your support, by volunteering, contributions, attending and purchasing items and enjoying the wonderful luncheon.

Also, if you're able to help with the Bazaar, the times that week we're working in the kitchen are: Tues., Dec. 3rd 8:30-?, Thurs., Dec. 5th 8:30-? Fri., Dec. 6th 8:00-2:00

The ticket price for an adult is \$8.00 and \$3.00 for a child.

Dorcus and Sarah circles would like to invite all women of the congregation to join them for Breakfast on Saturday, January 4, 2020 at Golden Corral. With the Christmas season so busy we decided to change the time and join together for a time of fellowship.

DOORSTEP NEWS

This year has presented many challenges for Doorstep, and thankfully many blessings. As you have heard, with the sewer issue in our basement in late August we lost at least 1/3 of the Christmas items we had stored. We have cleaned up and organized the donations and have a good idea what we really need for the Christmas Store, which isn't far away now! The Christmas Store is the week of December 8th – 12th!

Items we really need are:

New, winter clothing youth, boys & girls, sizes 6-16, teens, women and men.

Women like the sweat sets, pajama pants & tops & long nightgowns. The men can use sweat sets, long sleeved shirts & boxer briefs (all sizes). All children receive an outfit and a set of pajamas. The youth section, sizes 6-16, is the largest age range we help, and we always have to buy clothing in these sizes to cover the children we have adopted.

We also need toys for all children, and gifts for teenagers. And, monetary gifts to help cover the food expenses of the Christmas Store, which is the largest expense.

We need volunteers to work each day starting on Sunday, December 8th from 2pm- 5pm to help move all collected items to First Nazarene Church across the street. Monday volunteers are needed to help sort and organize donations. Then on Wednesday the 11th and Thursday the 12th we need volunteers to escort the families around as they shop. Flyers have been distributed with the dates and times. We schedule 19 households per hour during distribution, so we need plenty of volunteer escorts!

You can bring donations for the Doorstep Christmas Store, Monday – Friday from 8am – 3pm. We are located at 1119 SW 10th Avenue (10th and Buchanan), or to your congregation. Donated items for the Store are needed by Monday, December 9th at the very latest!

You can also donate online at: www.doorsteptopeka.org

The staff at Doorstep wishes each of you Happy Holidays and a Blessed 2019!

QUALIFIED CHARITABLE DISTRIBUTIONS

We have mentioned this before, but since it is getting close to tax time, we are providing it again. This only applies to members who are at least 70 ½ and are required to withdraw funds from their retirement accounts. As those who must do this know, these withdrawals are taxed as income. A

way to defer part or all of those taxes is through a Qualified Charitable Distribution (Contribution). If you have been giving to St. John's with your charitable gifts each year, or are seeking a way to contribute, we would advise you to look into this option with your financial advisor if you meet the above-mentioned criteria. We believe you will be glad you did. Board of Stewardship

SUNDAY SCHOOL NEWS FOR DECEMBER 2019

1 December	<i>Ad te levavi</i> (1 st Sunday in Advent)	Jesus' Entrance into Jerusalem Matthew 21:1-9
8 December	<i>Populus Zion</i> (2 nd Sunday in Advent)	The Second Coming of Christ Luke 21:25-36
15 December	<i>Gaudete</i> (3 rd Sunday in Advent)	The Lord's Messenger Matthew 11:2-10
22 December	ONE DIVINE SERVICE ONLY—10 AM; NO SUNDAY SCHOOL	
29 December	ONE DIVINE SERVICE ONLY—10 AM; NO SUNDAY SCHOOL	

Be sure to join us each week with opening devotions in the courtyard.

On the Wednesdays in December children need to be sure to attend Rhythm of Faith choir. During this time we will be practicing for the Sunday School Christmas Program.

OPPORTUNITIES FOR LUTHERAN ARTISTS

The Lutheran Fine Arts Council of Topeka (LFACT) has two events for artists that will be happening in the next few months.

The **FIBER ARTS WORKSHOP** will be at Faith Lutheran on February 22nd. We are looking for fiber artists who could lead a small group in sharing information, a demonstration, or a make & take session. Fiber arts include both animal and plant fibers. We are looking for people in particular who could demonstrate bobbin lace, rug hooking or dry felting, but if you have another form of using fibers, we would like to hear from you.

After a year's absence, we will again host a **FIRST FRIDAY ARTWALK** on May 1st at Our Savior's Lutheran. This is an opportunity for Lutheran artists in our area to show their work and meet with other artists. There is no entrance fee for this show and is a wonderful opportunity for artists of any age to share their work, especially if you have never shown before.

Please contact Susan Thowe srthowe@gmail.com for more information, or to share your interest.



Growing God's Children
for generations to come
Topeka Lutheran School

A PRAYER

Lord God, our Maker and Redeemer. We are so thankful that You have allowed Topeka Lutheran School to exist for over 140 years in Topeka and for the many children that have attended the school to receive a quality education not only in secular things but Lutheran Christian doctrine as well. We ask that You would bless our Growing God's Children campaign to enable TLS to continue educating our children. All this we ask in Jesus' name, Amen.

- ◆ Total Commitments to date: \$779,343. Total
- ◆ Special Gifts/Match: \$11,085.
- ◆ Total Raised: \$790,000.

Thank you to everyone for your support!

GIVING TUESDAY

- ◆ "Giving Tuesday" coming soon! Please watch for more detail about the Tuesday, December 3 "Giving Tuesday" on-line giving opportunity, to make a gift to the TLS "Growing God's Children for Generations to Come" capital campaign!

December 5, 1:00pm

- TLS students singing at Ag Hall TLS
- ◆ Christmas Music Concert
- ◆ Preschool - Friday, December 6, 6:30pm K - 8 - Tuesday, December 10, 7:00pm TLS Chili Feed Fundraiser and Raffle Friday, January 31, 5:00pm - 7:00pm Lessons and Carols Sing-Along
- ◆ Friday, December 20, 2:00pm Everyone is
- welcome. Please join us!

SUPPORT TOPEKA LUTHERAN TODAY! CLICK TO DONATE.

**[https://www.topekalutheran.org/pl
edge-tracker](https://www.topekalutheran.org/pl-edge-tracker)**

CALLING ALL BUSINESSES!

Are you a local business owner? If so, we would like to promote your business in TLS newsletters, social media, and among the families, friends, and alumni of TLS. There may also be opportunities for your business sponsorship and promotion at several 2020 school events. We value the partnership between local businesses, TLS, and the community and would like to encourage donors and families to patronize those businesses which support the ministry of TLS. Please email banion@topekalutheran.org with your business name, address, phone number, and name of business contact.

TEACHER HIGHLIGHT: EDITH KERNS

In 2016, my husband took a call at St. John's Lutheran Church. Previously, we lived on the coast of North Carolina and I had been home schooling our 4 children for 15 years. We found out that TLS needed a 1st/2nd grade teacher, so I applied for the job. I was thrilled to return to the classroom after 20 years. I am so grateful for the opportunity to teach young children and watch them grow in their faith and their foundational skills of reading and writing. God has given me a passion for teaching reading and opportunities for extra training in this area. One of my favorite quotes about reading is from Bill Martin Jr., a Kansas native and children's author. "A blessed thing happened to me. I had a teacher who read to me.

SUN	MON	TUE	WED	THU	FRI	SAT
<p>SUN Dec 1</p> <p>AD TE LEVAVI</p> <ul style="list-style-type: none"> 8:15am DIVINE SERVICE** 9:45am BIBLE CLASS/SS 11am DIVINE SERVICE 	<p>MON 2</p> <p>CHRISTMAS BAZAAR</p>	<p>TUE 3</p>	<p>WED 4</p> <ul style="list-style-type: none"> 8:15am TLS CHAPEL 10am WOMEN'S BIBLE STUI 3 more 	<p>THU 5</p> <ul style="list-style-type: none"> 6:15pm ECCLESIA BELLS 7:15pm KANTOREI 	<p>FRI 6</p> <ul style="list-style-type: none"> 10:30am LWML BAZAAR 11am LWML LUNCHEON 	<p>SAT 7</p> <p>INDIVIDUAL CUP***</p> <ul style="list-style-type: none"> 2pm CAROLING
<p>8</p> <p>POPULUS ZION</p> <ul style="list-style-type: none"> 8:15am DIVINE SERVICE 9:45am BIBLE CLASS/SS 11am DIVINE SERVICE** 	<p>9</p>	<p>10</p> <ul style="list-style-type: none"> 5:30pm PARISH ED 5:30pm STEWARDSHIP 6:15pm MISSIONS/EVANG 	<p>11</p> <ul style="list-style-type: none"> 8:15am TLS CHAPEL 10am WOMEN'S BIBLE STUI 12:15pm ADVENT VESPERS 2 more 	<p>12</p> <ul style="list-style-type: none"> 8:30am Restock Pews Kerry 10am WL CARE CENTER 6:15pm ECCLESIA BELLS 2 more 	<p>13</p>	<p>14</p> <ul style="list-style-type: none"> 9:30am SS REHEARSAL
<p>15</p> <p>GAUDETE</p> <ul style="list-style-type: none"> 8:15am DIVINE SERVICE** 9:45am BIBLE CLASS/SS 11am DIVINE SERVICE 	<p>16</p> <ul style="list-style-type: none"> 3pm DIVINE SERVICE 3:01pm at MCCRITES 	<p>17</p> <ul style="list-style-type: none"> 7pm COUNCIL 7pm TRUSTEES 	<p>18</p> <ul style="list-style-type: none"> 8:15am TLS CHAPEL 8:30am Church Cleaning Kei 12:15pm ADVENT VESPERS 2 more 	<p>19</p> <ul style="list-style-type: none"> 6:15pm ECCLESIA BELLS 7:15pm KANTOREI 	<p>20</p> <p>NEWSLETTER DEADLINE</p>	<p>21</p> <p>ST. THOMAS, APOSTLE</p>
<p>22</p> <p>RORATE COELI</p> <ul style="list-style-type: none"> 10am DIVINE SERVICE 	<p>23</p>	<p>24</p> <p>CHRISTMAS EVE</p> <ul style="list-style-type: none"> 12pm OFFICE CLOSES 7pm CHRISTMAS 3 more 	<p>25</p> <p>CHRISTMAS DAY</p> <p>OFFICE CLOSED</p> <ul style="list-style-type: none"> 10am CHRISTMAS DAY 10am DIVINE SERVICE 	<p>26</p> <p>ST. STEPHEN, MARTYR</p>	<p>27</p> <p>ST. JOHN, APOSTLE</p>	<p>28</p> <p>HOLY INNOCENTS, MARTYRS</p>
<p>29</p> <ul style="list-style-type: none"> 10am DIVINE SERVICE 1:30pm HOMEBOUND DS 	<p>30</p>	<p>31</p> <p>EVE of CIRCUMCISION & NAME OF JESUS</p> <p>NEW YEAR'S EVE</p> <ul style="list-style-type: none"> 12pm OFFICE CLOSES 	<p>Jan 1</p> <p>CIRCUMCISION & NAME OF JESUS</p> <p>NEW YEAR'S DAY</p> <ul style="list-style-type: none"> 3 more 	<p>2</p>	<p>3</p>	<p>4</p> <p>INDIVIDUAL CUP***</p>