



# St. John's

---

## Ev. Lutheran Church

VOL. 137 NO. 01 MONTHLY

JANUARY 2020

### THE EPITOME ON THE SACRAMENT OF THE ALTAR

In my previous Newsletter pieces on the *Epitome of the Solid Declaration*, I stated that the first four articles did not take me by surprise when I first read them. Actually, I was quite thrilled to see the Christian faith so concisely and Biblically laid out. However, the next three articles did surprise me, especially number VII on the Sacrament of the Altar. Keep in mind, I was raised and informally catechized as a Southern Baptist, who vehemently hold to a memorial or representative understanding of the Lord's Supper. We were all "crass" Sacramentarians, a term that may sound praiseworthy, yet it was "applied by Martin Luther to Hulrich Zwingli, Johannes Oecolampadius, and others (cf. St. L. ed., XVII, 2176) who held that in Communion bread and wine are Christ's body and blood only in a 'sacramental' (*i.e.*, metaphorical) sense." Sacramentarians are those who are against the Sacraments, of which there are two types; crass and crafty. Those who are blunt and explicit about what they believe regarding the Lord's Supper fall into the category of crass. An example might be those congregations with a table up front with the letters, DO THIS IN REMEMBRANCE OF ME—they are crass Sacramentarians. The crafty Sacramentarians are subtle, for they take even what the Lutherans believe and render it as being done spiritually. Back in the days of the Reformation, and especially after Luther's death, the crafty Sacramentarians were harder to deal with. Against this, the Lutherans present the simplistic, Biblical doctrine of the Lord's Supper founded upon Jesus' words, "This is My Body..." In other words, Jesus said what Jesus means. A portion of the *Epitome* reads,

*We, believe, teach and confess that in the Holy Supper Christ's body and blood are truly and essentially present, and that they are truly distributed and received with the bread and wine. We believe, teach and confess that the words of Christ's testament are not to be understood in any other way than the way they read, according to the letter.*

When one goes back to the *Augsburg Confession* (1530) notice what Phillip Melanchthon wrote, *Of the Supper of the Lord they teach that the Body and Blood of Christ are truly present, and are distributed to those who eat the Supper of the Lord; and they reject those that teach otherwise.* (Article X, 1-2)

Jesus' Body and Blood are eaten and drunk by everyone who consumes. Next, notice how Luther described the Lord's Supper in the *Smalcald Articles* (1537),

*We maintain that the bread and the wine in the Supper are the true body and blood of Christ and that they are not only offered to and received by upright Christians but also by evil ones.*

Melanchthon in the *Augsburg Confession* may step more softly than Luther does in the *Smalcald Articles*, nevertheless they both purposely set forth the Lutheran position.

However, Melanchthon begins editing the *Augsburg Confession* also known as the *Variata* (variation). In 1540 Melanchthon writes,

*Our churches teach that with bread and wine are truly exhibited the Body and Blood of Christ to those who eat in the Lord's Supper.*

The change of “are” to “with” was enormous, for it opened the door to Sacramentarians, those who denied the bodily eating of Christ's body and blood and held to a spiritual eating of the Lord's Supper.

After Luther's death (1546), a variation such as this caused all kinds of controversy. Moreover, you had the rise of “crypto-Calvinists”—secret Calvinists who sprouted up everywhere calling themselves **Lutherans** putting a spiritual interpretation on the Lord's Supper. This is why it took the *Formula of Concord* and the *Epitome* both written in 1577 to resolve the issue.

Yet, for me, nothing was resolved. The first time I read article VII, I closed the book. I had been tracking with the previous articles up until this point. Though the words of the Confession were clear, pointing me repeatedly to the Scriptures, it was simply too much. But I did not dismiss it, nor did I give up. What I read intrigued me so much that I sought out Lutheran pastors and asked them questions. Each one was so patient with me. Gratefully, someone told me about *Issues, Etc.* and I listened to every episode regarding the Sacrament of the Altar. I had never heard anything like this before. I was probing much deeper than my crass Sacramentarian background taught me. The Lutheran pastors I talked with pointed me to other books on the Sacrament, and if the author of a particular book was alive, I not only read his book, but I called him on the phone. Being a crass Sacramentarian was like having a rock in my shoe that I couldn't shake out. Gratefully, though it did come out.

Words cannot express the joy I have in walking without that rock in my shoe. Moreover, to actually believe what Jesus said is just as liberating. So, when I hear of Lutherans—Lutherans who've been taught correctly what the Lord's Supper is and provides—Lutherans want to give that up to attend the hipster, big-box church down the street? I shake my head in utter discombobulation and ask, “Why in the world would you intentionally walk with a rock in your shoe?” But hey—what do I know about that?

+ Pr. Kerns +

**Senior Pastor - Rev. J. S. Bruss, ext. 104**

**Associate Pastor – Rev. D. M. Kerns, ext. 101**

**Kantor - Bethany M. Johnson**

**TLS Teachers – Erin Grass, Josh Grass, Edith Kerns, Andrea Kosmicki**

## **HYMN OF THE MONTH FOR JANUARY**

**LSB 401 “From God the Father, Virgin-Born”**

### **Catechism Introduction**

In the catechism Luther teaches us that in baptism our Old Adam drowns and dies with all sins and evil desires. Following this is the emergence of the new man who lives in Christ with the blessings of forgiveness of sins, eternal life, and salvation. St. Paul says, “We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life” (Romans 6:4).

### **Hymn Explanation**

“From God the Father, Virgin-Born” (LSB 401) is an Epiphany hymn that was written sometime between the 9<sup>th</sup> and 11<sup>th</sup> centuries. Epiphany focuses on Christ's manifestation to us. Not only does the season of Epiphany include the visit of the Magi, but it also includes the Baptism of our Lord. Holy Baptism is closely connected to how Christ reveals Himself to us, where He is present among us, and what He gives to us, that is, the forgiveness of sins.

This hymn presents the narrative of Christ's journey from heaven to earth, His death and resurrection, His presence on earth even now, and the promise that He will come again to take us home to heaven. Christ comes down to us "by death the font to consecrate" and "the faithful to regenerate," as stanza 1 indicates. At the baptismal font He unites us to Himself, bringing heaven to us. By Christ's incarnation, death, and resurrection, He is "making all things new" (Revelation 21:5) through Baptism, restoring creation and bringing "healing on [His] wing" (stanza 3 reference to Malachi 3:2). This restoration of creation by His death brings new joys of life as He became man for us in order to suffer and die in our place (stanza 2).

Stanza 4 references Jesus' appearance to the Emmaus disciples, who pleaded with Jesus to "abide with [them]" (stanza 4). The phrase "abide with me" is a prayer for God's healing food, that is, the Sacrament of the Altar. We, who live in the brokenness and darkness of sin, death, and the devil, are in need of God's presence to chase away the darkness, begin His work of healing, and take away the stain of sin (stanza 4). God promises to be present in Word and Sacrament, where true healing – forgiveness of sins – takes place. Just as the Israelites journeyed in the wilderness in need of food, we journey here on earth in need of Jesus, the Bread of Life, to abide with us and feed us.

As in most every early Christian and medieval hymn, the end of this hymn teaches us about the return of Christ. Stanza 5 illustrates the battlefield in which God fights for us and shields us from all harm. He fights for us as He did when He suffered and died for us on the cross. We wait eagerly for His return, when we will be made completely whole and abide with Him forever in eternity. Our heavenly journey is lead by Christ alone, who paved the way for us by His death and resurrection, delivers to us new life through Baptism, feeds us with His heavenly food, and guides us on this journey until His return again on the Last Day. We sing of God's glory in stanza 6, where we adore the triune God for His blest epiphany to us for our salvation.

### **MONTHLY BREAKFAST IN JANUARY**

Sunday, January 12 we will have a potluck breakfast between services. Bring a breakfast dish to share and come join in the fellowship. It is also a great time to bring a friend to church.

### **SPECIAL DIVINE SERVICES IN JANUARY**

Join us on New Year's Day in the Courtyard at 9:30 a.m. for a Divine Service on the Name and Circumcision of Jesus, and again Monday, 6 January, at 7:00 p.m in the Courtyard for the Feast of the Epiphany of Our Lord.

### **TUNE IN TO THE LUTHERAN HOUR IN TOPEKA**

The Lutheran Hour is broadcast here in Topeka on FM 92.5 KCTV on Sundays at 8:00 a.m. and on AM 580 WIBW on Sundays at 7:30 a.m.

### **2020 CONTRIBUTION ENVELOPES**

Contribution envelopes are available to be picked up in the breezeway. Your envelope number may have changed for 2020. Please use the instructions on the clipboard located on the tables with the contribution boxes to locate your box of envelopes. If you did not receive a contribution box or if you have any questions regarding contribution boxes/envelopes, please speak with Yvonne Berry in the church office. Thank you!

## SOUND WORDS ACADEMY

### **Everyone**

**Evening Prayer (4 September – 6 May; 7:00 p.m.)** The center and heart of Sound Words Academy is our congregation's gathering together, irrespective of age, to receive the gifts of the Lord and call upon Him in prayer, praise, and thanksgiving. Required for all catechumens, it is not for catechumens alone; and, in fact, the presence of the entire congregation demonstrates their support for the catechumens and their learning of the faith. Stay an extra half hour to learn, together with your brothers and sisters in Christ, what God would have you believe and do according to His holy Word. Office switches between Evening Prayer, Vespers, and Compline according to the season of the church.

### **Children**

**Rhythm of Faith Choir (Wednesdays – 6 May, 5:00-5:40 p.m.; E. Grass, Johnson & Smith)** Rhythm of Faith uses God's gift of music to confess the truth of His Word in song. Develop life-long skills in singing, ringing, and reading music. Participate as a choir in Wednesday Evening Offices and Sunday services. Learn the rich heritage of Lutheran hymnody and liturgy.

**Jr. Lutherans (Wednesdays – 6 May, 5:55-6:50 p.m.; J. Grass)** This fast-paced Bible, Catechism, and Lutheran history quiz game places Lutherans aged 4 – 12 yrs. in competition with one another and teams from other congregations—with "trivia" that is hardly *trivial*. To enroll, just show up!

### **Adults**

**1 & 2 Timothy (4 September – 6 May; 5:55-6:50 p.m.; Hintz)** Through these words of guidance to young Pastor Timothy, St. Paul portrays the model of a Christian pastor: one prepared in season and out to proclaim the whole counsel of God and to find his sufficiency not in himself but in Christ, who has called him to his office. Filled with warnings about end-times corruption and Gospel nuggets, these letters remain a precious possession and always applicable to her life.

### **College Students and Young Adults**

**(8 January – 6 May; 7:45 – 8:40 p.m.; Bruss)** are joining Adult Catechesis.

### **Adult Catechesis**

**Adult Catechesis (8 January – 6 May 7:45-8:40 p.m.; Bruss)** The central teachings of the Christian faith. What does God say *about* me in His Law? What does God say *to* me in His Gospel? How am I to relate to God? And where can I find Christ and what He wants to give to me? This September through May course, with breaks scattered throughout those 8 months, weaves together the teachings of Scripture and *The Small Catechism* and shows how God encounters you in the Divine Service. For those interested in becoming members of St. John's or those seeking a refresher in the guts of Lutheran theology.

### **Youth Catechesis**

**YCat I (Wednesdays – 6 May, 5:55-6:50 p.m.; Kinnett)** Typically for 6<sup>th</sup> graders. 1 year long.

**YCat II (Wednesdays – 6 May, 5:55-6:50 p.m.; Bruss & Kerns)** Typically for 7<sup>th</sup> and 8<sup>th</sup> graders. 2 years long.

## 2020 FLOWER CALENDAR

Please check the Flower Calendar on the bulletin board outside of the church offices. If you would like to provide flowers for a particular service this coming year, sign your name and phone number by the date of your choice. You may pick the flowers up after the late service that day, or at the latest, Thursday morning of the following week. You will be reminded the week before your date.

## CAN ST. JOHN'S BECOME A ZERO-WASTE FACILITY IN 2020?

Probably not, but we can certainly push toward that. Members of the congregation are already actively working to reduce, reuse, recycle. One member recycles discarded office materials. On Wednesdays at Sound Words Academy, we've switched from foam plates (decomposition rate 50 yrs+) to heavy duty paper plates (decomposition rate 5 yrs). And we've got other ideas. Could we use our china cups for Sunday morning coffee? Rotating teams would wash 30 cups only 5 times a year.

We'd like to hear additional ideas. If you're interested in putting heads together to find ways to reduce our waste, send thoughts to Marilyn Bahr at [mmarbahr@gmail.com](mailto:mmarbahr@gmail.com).

## LUTHERANS FOR LIFE NEWS & EVENTS

Lutheran for Life's theme for this year's **Sanctity of Life Sunday, January 19**, is "Did God Really Say...?" and is based on Genesis 3 and John 6:68: "Simon Peter answered him, 'Lord, to whom shall we go? You have the words of eternal life.'" "Join us in honoring the life that God has created as He repeats throughout scripture, "Let there be life!" For more information and resources, visit [kfl.org](http://kfl.org).

The **second annual Kansas District Life Conference** will be held **January 22, 2020**, at St. John's Lutheran Church. The conference will begin with check-in at 9:00 a.m., followed by Matins at 9:30. Speakers will include the Rev. Timothy Roth of St. Peter's Lutheran Church in Humboldt, who will address the political phrase "Right to Life." At 12:45, attendees can participate in the annual March for Life in downtown Topeka, which will provide an opportunity to learn more about the battle to defend life in our own state. Following the March for Life, participants will gather again at St. John's for Vespers and will discuss strategies for speaking the fullness of the Word of God concerning our lives and "Life" itself.

To register: Contact Pr. Matthew Durance at [pr.matthew.durance@gmail.com](mailto:pr.matthew.durance@gmail.com), or call him at the Bethlehem Lutheran Church office, 785-747-2407. The first 50 registrants will receive a free "Eyes of Life" hat at the conference.

## TLS NEWS



Save the date for the Topeka Lutheran PTL's annual chili supper on Friday, January 31<sup>st</sup> from 5-7pm! This is the school's biggest fundraiser event during the year. Fun crafts, gift certificates and items will be on display for the raffle, so be sure to bring cash or check along with your appetite! Do you own a business and are willing to donate a gift basket or gift certificate? Tax receipts can be given for your donations. Thank you for your support of Lutheran education and we hope to see you at the Chili Supper!

## DOORSTEP NEWS

The Doorstep staff and volunteers would like to thank everyone who donated to Doorstep during the holiday season, and throughout 2019. Because of your generosity, and the Topeka community, we were able to provide food and gifts to our neighbors in need this past Christmas.

Along with the start of a new year also comes the cold weather and high utility bills. Please remember your neighbors who are struggling to pay those high bills when looking for a place to donate. Doorstep offers utility assistance to individuals and families throughout the year as funds are available.

Souper Bowl Sunday is February 2nd! On this weekend we ask our member congregations to collect soup and crackers to help restock our food pantry. A can of soup can be a meal, and in the past, with a successful collection, we have had soup and crackers to last us into the summer months! Please remember Doorstep when you go grocery shopping, and pick up a few items for your neighbors in need.

Also, mark your calendars for the 17th Annual Operation Soup Line! This year it will be on Tuesday, February 25, 2020 from 11am – 2pm!

Doorstep is open Monday – Friday, 8am – 3pm for donations. We are located at 1119 SW 10th Street (10th & Buchanan). We ask that you do not leave donations outside our building when we are not here. They often become a parking lot mess. Thank you!

### **WOMEN'S LEAGUE NEWS**

Thank you to everyone who supported this year's Bazaar and Luncheon. Without all your help we would never have had the success that we had. Helping hands come in many ways. I have included the total sales. WOW, God was so good, so many missions that we can continue to support.

Total Tickets: \$2,089 (last year \$2,278), Cookies: \$745.50 (last year \$741.00, Sweet Shop/Misc.: \$2,522.60 (last year \$2,749.95), Food - Kitchen: \$199.00 (last year \$200.20), Sunday Sales: \$1,023.20, included, \$54 cookies (last year \$1,453.75). Myrna, added late sales of \$431.50 which makes our total sales \$7,010.80, with the check from the church for Choice Dollars of \$2,189.32, so our total so far is \$9,200.12. **Again thank you to all who made this possible.**

**Dorcus and Sarah circles would like to invite all women of the congregation to join them for Breakfast on Saturday, January 4, 2020, 9:30 am at Golden Corral. With the Christmas season so busy we decided to change the time and join together for a time of fellowship.**

The Women's League is still collecting **Best Choice labels**, ask your friends and family to save them for you. You may put them in the box in the labeled stamps **along with any stamps you collect also**. However, we no longer collect Campbell soup labels, this program has been discontinued.

Holy Cross Women's Retreat has invited all women to their retreat on Saturday, January 25, 2020, 9am to 2 pm. The cost is \$20,(reservation deadline is January 11.) Registration may be made on the Holy Cross website: [holycrosslutheran.net](http://holycrosslutheran.net), please ask Nancy Taylor or Allison Lehmann if you have any questions.

It's time to add April 16-19, 2020 on your calendar; this is the date for the KS District LWML convention being held this year in Topeka at the Capitol Plaza Hotel. More information will be in the upcoming new letters.

### **A SPECIAL "THANK YOU" FROM THE STAFF**

Each member of the called staff and the support staff wish to thank the congregation for the thoughtful and generous Christmas gifts. We are most grateful for the support, love, and care each of us receives from you throughout the year. May God in His mercy continue to bless the Body of Christ in this place with His Presence and His work in us and through us to the praise of His glory.

### **OUR SINCEREST THANKS TO ALL OF OUR VOLUNTEERS**

We give thanks to our gracious God for His continued gifts of the means of grace through which He establishes and nurtures our faith and life. We also give thanks to God for all the support of the mission and ministry of St. John's by

our members of all ages, in both financial and time devoted ways. Without the willing hands and hearts of our members, much work would go undone that is vital for the efficiency of the congregation's ministry. Once again, we express our appreciation to all volunteers in the numerous capacities in which they serve.

### **MORE THANK YOU'S**

Many thanks from all the members who received gift cards from St. John's during Thanksgiving.



St. John's Lutheran Church  
901 S. W. Filmore St.  
Topeka KS 66605

Dear fellow servants at St. John's,

Thank you for supporting God's work in Matongo, Kenya, and our role in it as workers for LCMS International Mission by your generous gift and for coming along side of us as a Together In Mission congregation. Like us, you have recognized that it is very important for the fast growing church in eastern Africa to have well trained pastors, deaconesses and evangelists.

We appreciate your encouragement, your generous support and your prayers. May God richly provide for each of you and bless all the work you continue to do in God's kingdom. May you be filled with the joy that comes from serving the Savior.

Rev. Vance and Linda Becker

### **ANNUAL VOTERS MEETING**

The Annual Voters Meeting of St. John's will be held on Sunday afternoon, January 26, beginning at 2:00 p.m. in the nave. Each board and committee will present its annual report for the work of this past year and indicate plans for this coming year. The 2019 year-end reports of the Treasurer, the Financial Secretary, and the Eagle Foundation Treasurer will be presented.

### **SUNDAY SCHOOL NEWS FOR JANUARY 2020**

This new year we continue on our journey through the Lectionary. This has given our children a greater understanding of the Gospel reading for each Sunday. It has also helped them gain knowledge of the Church Year and what season we are in. During advent, we spent our time talking not only about when Jesus came as a baby, but also looking forward to His Second Coming.

I would like to thank everyone involved in the Sunday School Christmas Program. All your hard work made the program a success.

January 5	The 2 <sup>nd</sup> Sunday after Christmas	The Nazarene	Matthew 2: 13-23
January 12	The 1 <sup>st</sup> Sunday after the Epiphany	My Father's Business, My Father's House	Luke 2:41-52
January 19	The 2 <sup>nd</sup> Sunday after the Epiphany	The Wedding at Cana	John 2:1-11
January 26	The 3 <sup>rd</sup> Sunday after the Epiphany	Jesus the Healer	Matthew 8: 1-13

## YOUTH NEWS

Save the date for our annual trek to Snowcreek Ski Resort in Weston, Missouri. Youth in grades 6-12 (and their friends and families) are welcome to join us on Saturday, January 25 for a day on the slopes. Sign up sheet and more information will be posted soon on the youth board in the breezeway.

Youth in grades 6-12 are asked to sign up to help set up, serve and clean up for our congregational potluck breakfast on Sunday, January 12. A list with shift times is on the youth bulletin board. Any food donations are most welcome.

## HELP SPREAD THE LIGHT OF GOD'S WORD TO THE VISION-IMPAIRED

Lutheran Braille Workers #31 (housed at St. John's) requests your prayerful consideration of giving of your time to a great cause of bring the word of our Lord to the vision impaired around the world. We do not meet every month only when we have a project to either put a book of the bible together or pull orders to send out. If you are interested in this great cause, please contact me Eileen Klumpp at 633-3870. Thank you.

## ST. JOHN'S 150<sup>TH</sup> ANNIVERSARY CELEBRATION

In 2024, SJELC will be celebrating our 150<sup>th</sup> anniversary. That may seem like a long ways off, but it's not too early to get started with compiling the congregational history. Like most congregations, we will most likely put together a memento history book or booklet, but we may also create a video history. Pastor Goetz has graciously agreed to be an honorary chairperson and we have three additional volunteers, but we could use additional people to sort through our history and develop our final products. Please contact the church office if you are interested in volunteering particularly if you have some video editing skills, writing or editing skills, photography skills, an interest in history or you just want to help in any way and be involved with this once in a lifetime opportunity.

CAMPAIGN NEWSLETTER JANUARY 2020

## A PRAYER

Dear Heavenly Father, You are our Light and our salvation. We ask your continued blessings on our Growing God's Children campaign. As we enter this new year, give us courage and strength to continue in our efforts as we work to

ensure the success of Topeka Lutheran. All this we ask in Jesus' name, Amen.

## TOTAL COMMITMENTS

- Total Commitments: \$779,343
- Total Special Gifts/Giving Tuesday: \$15,088
- Total Raised: \$794,431

**Thank you to everyone for your support!**

## LUTHERAN WITNESS

- Topeka Lutheran School and the Capital Campaign will be featured in the Lutheran Witness this month, January 2020. The article will feature National Lutheran Schools Week.
  - <https://blogs.lcms.org/category/lutheran-witness/>

## SAVE THE DATES

- TLS Chili Feed Fundraiser and Raffle  
Friday, January 31, 5:00pm - 7:00pm TLS
- Basketball Tournament  
Friday-Saturday, February 14-15 Alumni,
  - come join us for a time of reminiscing and cheering on our current Wildcats.



*Growing God's Children*  
*for generations to come*  
Topeka Lutheran School

**SUPPORT TOPEKA LUTHERAN TODAY! CLICK TO DONATE. <https://www.topekalutheran.org/pledge-tracker>**

## ALUMNI HIGHLIGHT: HANNAH (HELMKE) ELSEY

Hannah Elsey, Class of 2007, is our latest Alumni Success Story. Here is an excerpt from the article.

**How has your education at Topeka Lutheran School prepared you for your life?**

The instruction and training I received at Topeka Lutheran School has equipped me to be an avid lifelong learner. Throughout my time at TLS, I was given the freedom to explore many solutions when problem-solving, given the tools to think critically, and provided the framework to delve deeper into many areas of interest: academically, socially, and spiritually. To view more of Hannah's story and other great alumni success stories, check out the TLS website. <https://www.topekalutheran.org/tls>

## TEACHER HIGHLIGHT: JOSH GRASS

I became a part of Topeka Lutheran in the fall of 2018 along with my wife, Mrs. Grass who teaches music and P.E. for all the students here at TLS. I have greatly enjoyed teaching religion, math, and science to our middle schoolers. My greatest joy is teaching religion. I love to start each day with God's word, and dive into our religion lesson that is full of God's grace and love. I don't believe you can find a better way to start each and every day. I'm so thankful and humbled that God has called me to teach here at TLS.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29 8:15am - DIVINE SERVICE** 8:15am - INSTALLATION 8:15am - OF OFFICERS 9:45am - BIBLE CLASSISS 11am - DIVINE SERVICE	30 EPIPHANY 4:30pm - LWML EXEC 7pm - DIVINE SERVICE COURTYARD	31 7 6:15am - TLS CHAPEL 10am - WOMEN'S BIBLE 5pm - SOUND WORDS 7pm - EVENING PRAYER	1 CIRCUMCISION & NAME OF JESUS NEW YEAR'S DAY OFFICE CLOSED 9:30am - DIVINE SERVICE COURTYARD	2 9 10am - WIL CARE CENTER 6:15pm - ECCLESIA BELLS 7pm - BOARD OF ELDERS 7:15pm - KANTOREI	3 10 INDIVIDUAL CUP**	4 11
12 8:15am - DIVINE SERVICE 9:30am - MONTHLY BRKFST 9:45am - BIBLE CLASSISS 11am - DIVINE SERVICE**	13 6pm - SARAH CIRCLE	14 1pm - DORCAS CIRCLE 7pm - TRUSTEES	15 8:15am - TLS CHAPEL 10am - WOMEN'S BIBLE 5pm - SOUND WORDS 7pm - EVENING PRAYER	16 MARTIN LUTHER KING, JR. 6:15pm - ECCLESIA BELLS 7:15pm - KANTOREI	17 17 CONFESSION OF ST. PETER	18 18 CONFESSION OF ST. PETER
19 8:15am - DIVINE SERVICE ** 9:45am - BIBLE CLASSISS 11am - DIVINE SERVICE	20 NEWSLETTER DEADLINE 3pm - DIVINE SERVICE at MCCRITES	21 9:30am - MATINS 5:30pm - PARISH ED 5:30pm - STEWARDSHIP 6:15pm - MISSIONS/EVANG	22 8:15am - TLS CHAPEL 10am - WOMEN'S BIBLE 5pm - SOUND WORDS 7pm - EVENING PRAYER	23 6:15pm - ECCLESIA BELLS 7:15pm - KANTOREI	24 24 ST. TIMOTHY	25 25 CONVERSION OF ST. PAUL
26 ST. TITUS 8:15am - DIVINE SERVICE 9:45am - BIBLE CLASSISS 11am - DIVINE SERVICE 1:30pm - HOMEBOUND DS 2pm - VOTERS MTG	27 27	28 7pm - COUNCIL	29 8:15am - TLS CHAPEL 10am - WOMEN'S BIBLE 5pm - SOUND WORDS 7pm - EVENING PRAYER	30 6:15pm - ECCLESIA BELLS 7:15pm - KANTOREI	31 31	1 1