

In the name of the Father and of the + Son and of the Holy Spirit. Amen.

“Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.’”

The Scriptures are clear, Jesus will come, and he will judge all people on the Last Day. The Bible teaches this in numerous passages and as such all three of the Creeds and other parts of our Lutheran Confessions confess it. This is no metaphor, parable, or any other thing by which one can try to find some wiggle room into interpreting it away. Christ is coming and when he comes, he will judge all people. This means he will judge you. This truth is clear, and it will happen. Knowing this there are two warnings for you today as Christians. The first is to not doubt your Lord comes to judge you and the second is a warning about the judgment seen by way of the goats. Finally, there is a word of comfort as you fix your eyes on Christ as his sheep.

Consider this first point, Jesus is coming to judge. Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. And he will place the sheep on his right, but the goats on the left.” Your Lord, Jesus, exhorts you to pay attention. He tells you exactly what will happen. He’s not hiding this coming judgment from you, nor is this some secret you must discern. He lays before you the eternal comfort and reward for those who have done as he has said. Likewise, he reveals the eternal wrath and agony for those who despised his word.

You’d think, then, that would stir everyone into taking this seriously. You’d think that would be the case but man, since the fall into sin, is by nature not bright. He’s lost that perfect knowledge, fear, love, and trust in God. He thinks he can dismiss it or write it off. Yet this does happen. God’s word is mocked, and sinful man thinks he has pulled one over on God and somehow is free from what it says. The Bible has some terms for those who think this way. One is a fool. Another is a scoffer.

The Epistle lesson from 2 Peter teaches this as you heard a few minutes ago, “scoffers will come in the last days with scoffing, following their own sinful desires. They will say, ‘Where is the promise of his coming? For ever since the fathers fell asleep, all things are continuing as they were from the beginning of creation.’ For they deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God, and that by means of these the world that then existed was deluged with water and perished. But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.” The scoffer thinks and says to those around him, “Look at how much time is passed. You Christians are believing someone and something you can’t see and written so long ago. Sure, ok buddy, sure God is coming...right.” He may do this very bluntly or with a very intelligent sounding argument and rhetoric.

Listen very closely and do not hesitate to heed what your Lord teaches you. The way of the scoffer is the way of death, eternal death. Do not follow in this foolish way. Learn from this to lean not on your own understanding and sinful speculations, they will fail you every single time and especially in the end. Your Lord warns you.

The second warning is by way of the judgement itself. Listen again to what Jesus says, “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.” You are warned to not be one of the goats, on the left.

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The question you ask yourselves, then, is “what is going on and what is the difference between the sheep and the goats?” What is Jesus warning you about? But you know, Jesus tells you. Just as his coming judgment is not hidden, it’s not hidden why they are divided and why the sheep enter eternal joy and the goats into eternal condemnation. The sheep served Christ, but the goats did not. The sheep are commended for their good works, the goats are condemned for their failure. That’s the plain sense of the text. It’s what God’s word says.

Confronted with this fact that works seem to be what jumps out as the difference, we’re left scratching our heads and placed into a corner with no escape. The law of God has a way of doing that, doesn’t it? Every mouth and tongue are stopped. Yet we see, like so many things in theology there is a tension in what Jesus says because we look at the whole of the Scriptures. We don’t view passages like this in isolation rather we take them into account in view of and with the whole counsel of God. That’s when things seem to get clearer. Really this Gospel reading, in some ways, teaches us just as much about biblical interpretation as it does about good works. This reading today is a textbook example of how “Scripture interprets Scripture.”

Looking closer we see other passages of the Scriptures are read with this one in Matthew. What does God’s word say? We all know the passages well, “For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, lest no man should boast.” Again, it is written, “For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.” In Romans 3 it is written, “For we hold that one is justified by faith apart from works of the law.” The list goes on, there’s no shortage of these passages and there is no doubt what God teaches on this matter. Salvation is a gift received through faith and this is delivered through the means of grace. Martin Luther rediscovered this from the Scriptures and a key passage which set in motion the Reformation was the short passage, Romans 1:17, which quotes from the Old Testament Prophet Habakkuk, “For in it the righteousness of God is revealed from faith for faith, as it is written, ‘The righteous shall live by faith.’” The Bible teaches us about the righteousness which avails before God. The righteous don’t live by their works, they live by faith.

This is what the Scriptures teach and what Scripture also teaches is something else. In John 15:5 Jesus said, “I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing.” Hebrews 11:6 says, “And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him.” Colossians 3 says, “Whatever you do, work heartily, as for the Lord and not for men, knowing that from the Lord you will receive the inheritance as your reward. You are serving the Lord Christ. For the wrongdoer will be paid back for the wrong he has done, and there is no partiality.” Romans 2 also teaches, “But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God’s righteous judgment will be revealed. He will render to each one according to his works: to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury.” There are many other passages that say these things as well. It’s is with these passages, and the others, that the Athanasian Creed ends with the confession, “At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire. This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.”

So, we are saved by grace alone through faith in Christ alone? Absolutely. So, God rewards us for our good works? Yes, he does. Both of those statements are true because the Bible teaches both of those things. Let’s, then go back to the Gospel reading and listen closely to what Jesus says and doesn’t say. “Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? And when did we see you a stranger and welcome you, or naked and clothe you? And when did we see you sick or in prison and visit you?’ And the King will answer them, ‘Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.’”

Jesus commended those on his right for their works but what didn't he bring up? Well, let's listen to the rest of the reading. "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. For I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

Jesus doesn't hold the sin of the sheep against them and only recognizes their works. In Romans 4 God says, "David also speaks of the blessing of the one to whom God counts righteousness apart from works: 'Blessed are those whose lawless deeds are forgiven, and whose sins are covered; blessed is the man against whom the Lord will not count his sin.'" The sheep are covered in something, it's the righteousness of their Shepherd. They are called as such in the text as well, they are the righteous. Their lives are lived by faith and the works they do come as fruit from the vine to whom they are attached as the branches.

The goats, however, stand condemned in their sin. Their lives are lived apart from faith. Their response to Jesus and the question they ask of Jesus is a tell-tale sign as well, "'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?'" They wanted to live their lives with the expectation they could be in control and do something for Jesus had they known this was the case. Rather than a fruit of faith, they saw their works as the root and tree of their faith in which they trusted as their foundation. When confronted with their sin, too, their response is not to confess it but to try and justify themselves. They think they are the victim who didn't know they were to do these works and serve Jesus.

Dear people of God. Hear this all today and know what your Lord says in this word before you. Jesus will come again to judge the living and the dead and on in his judgment he divides people. When is this day? You don't know when, but you do know the day is surely drawing near. Look at your sin and your life and repent. When you persist in sin, you are rejecting the Lord's forgiveness and wanting Jesus to judge you by it. You are not living in faith but living a life outside the Kingdom of God. The blood of Christ covers your sin and puts it on to him who has paid the price for it but when you want to persist and cling to your sin you are clinging to the very thing which will condemn you. Repent.

When faith is confronted by sin it confesses it and repents. It doesn't try to make excuses in your life but answers God's judgment with "You are right Lord, I have sinned. Lord, have mercy." Take this seriously and see the future in this Gospel reading. Judgement is coming. But here's the thing as you sit here right now, you know what God will say to you. This word keeps you and guards you in the faith which is why is so eternally deadly to stop hearing what Jesus says now. Sheep hear and follow their shepherd; it's not complicated.

What is that judgment you will hear on that day? This is where you have a great comfort. Look and listen dear saints of God. You are sitting in this place with a baptismal font in front of you which reminds you of what God has done for you in your baptism; your sin was forgiven, you were rescued from death and the devil and given eternal salvation. What will you hear when you stand before Jesus? "'Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world.'" How do you know this? Well, you've already heard it and will keep hearing this morning. "I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit." You will taste what God will say to you as you take into your mouths the Body and Blood of Christ given and shed for you for the forgiveness of your sins. You know what God will say to you because he is already saying it and giving it.

Your life is hidden in Christ as you have been crucified with him. You are righteous before God's throne because of Christ. His righteousness is counted to you through faith. See your life differently then as one who has been saved by grace through faith and has been prepared by God to good works for your neighbor. And yes, dear Christians, God will

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reward you and say “well done, good and faithful servant” to you on that day of judgment because he doesn’t look at your sin. Covered with Christ all he sees is his righteousness. Your works in this life then are the beautiful and luscious fruit he produces through his word. You are who you are in Christ and listen to his commandments and desire what he commands. Let his word be a lamp to your feet and a light to your path. Let his word show you the way through this life which is a life lived in faith toward him and in love toward your neighbor. Put away all that is false and put on the new life you have been given in your baptism.

Take delight too in where God has placed you in this world and do not spurn these callings. First and foremost, you are hearer of the word of God for without God’s word you do not have Christ and his benefits. Then look at where you are in your families and listen to the instruction of God about what it means to be a husband, father, brother, sister, or whatever station you have in this estate. Finally look at your neighbors around you outside of your family and see where God has placed you to serve him and confess the faith as salt and light in the world. Do all these things intentionally as ones who know Christ and know what has been won for you.

What a wonderful reading this is about the sheep and the goats. It’s a glorious tension God shows you but one by faith you know the resolution and answer to it. Christ crucified and risen for you is your confidence to face the day of judgment and the reason why the sheep, you, have eternal life. That’s what God says even now to you his dear people. The comfort of the Gospel is the comfort of knowing your judgment. Look forward to the final day when the Lord doesn’t look at your sin but says to you, “Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.”

O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev’ry evil.

In the name of the Father and of the + Son and of the Holy Spirit. Amen.